

03/10/00
jc490 U.S. PRO

Attorney Docket No. LSB-001
Date: March 10, 2000

jc511 U.S. PRO
09/522900
03/10/00

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Alison A. McCORMICK, Daniel TUSE, Stephen J. REINL, John
A. LINDBO and Thomas H. TURPEN

For: SELF ANTIGEN VACCINES FOR TREATING B CELL LYMPHOMAS AND OTHER
CANCERS

Enclosed are:

- ☒ Specification and Claim(s).
- ☒ Oath or Declaration (unexecuted).
- ☒ 5 sheet(s) of drawings.
- ☐ An assignment of the invention to
- ☐ Copy of priority application(s).
- ☐ Associate Power of Attorney.

The fee has been calculated as shown below:

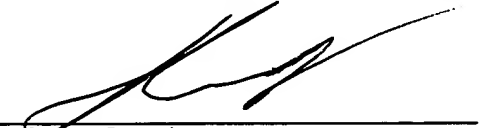
CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$345/\$690
TOTAL CLAIMS	-20		X \$9 \$18	\$0
INDEP. CLAIMS	-3		X \$39 \$78	\$00
Fee for Multiple Dependent Claims \$135/\$270				0
			TOTAL FILING FEE	\$.00

- ☐ A Preliminary Amendment is attached.
- ☐ °Verified Statement claiming small entity status is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 18-0013 to cover the filing fee. A duplicate copy of this sheet is enclosed.
- ☐ The Commissioner is hereby authorized to charge any fees under 37 C.F.R. 1.16 or 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 18-0013. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ cover the filing fee is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 18-0013 to cover the recordal fee is enclosed. A duplicate copy of this sheet is enclosed.
- ☒ Applicant's undersigned attorney may be reached by telephone in our Washington D.C. Office at

(202) 955-3750.

All correspondence should be directed to our below listed address.

Date: March 10, 2000



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